



Hardin County Emergency Service District 4

Meeting Agenda

November 24, 2025

6:30 pm

Regular Open Meeting

Board Members: Fred Yust – President, Jerime Johnson -Vice President, & Board Members, Chuck Haubois, & Kristen White, John Leslie Hancock – Secretary/Treasurer

- I. Call to order
- II. Invocation
- III. Roll call
- IV. Reading & Approval of minutes from last meeting
- V. Financial Report
- VI. Discuss/ possible action on Payment of bills
- VII. Old Business**
 - a. Update from BFD on monthly emergency call volume & types of calls.
 - b. Discuss / Possible action on Community Center / BFD Training / Shelter.
 - c. Discuss /possible action on architecture firm for drawings for Community Center / BFD Training / Shelter.
- VIII. New Business**
 - a. Discuss / Possible action on opening a savings account at First Security Bank.
 - b. Discuss/ Possible action on requirements/Fire codes for subdivision off of Minnie West Road, and future locations in Batson.
 - c. Discuss/ Possible action on Rural Ambulance Service Grants.
 - d. Open discussion with no action.
- IX. Adjournment**